

**Electronic Articles of Incorporation
For**

P18000048952
FILED
May 29, 2018
Sec. Of State
kbrumbley

MILMAX INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILMAX INC

Article II

The principal place of business address:

3731 N COUNTRY CLUB DR APT 2123
AVENTURA, FL. US 33180

The mailing address of the corporation is:

3731 N COUNTRY CLUB DR APT 2123
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

NIKITA ZIMIN
3731 N COUNTRY CLUB DR APT 2123
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NIKITA ZIMIN

Article VI

The name and address of the incorporator is:

NIKITA ZIMIN
3731 N COUNTRY CLUB DR APT 2123

AVENTURA FL 33180

Electronic Signature of Incorporator: NIKITA ZIMIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NIKITA ZIMIN
3731 N COUNTRY CLUB DR APT 2123
AVENTURA, FL. 33180 US

Title: VP
LINA KRASNORUTSKAYA
3731 N COUNTRY CLUB DR APT 2123
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

05/29/2018