# **Electronic Articles of Incorporation For**

P18000048950 FILED May 29, 2018 Sec. Of State kbrumbley

LAJ MEATS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LAJ MEATS INC

# **Article II**

The principal place of business address:

5230 FLORIDA HOLLY DRIVE ORLANDO, FL. 32811

The mailing address of the corporation is:

5230 FLORIDA HOLLY DRIVE ORLANDO, FL. 32811

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

LOUNICE J BROWN 5230 FLORIDA HOLLY DRIVE ORLANDA. FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LOUNICE BROWN

## **Article VI**

The name and address of the incorporator is:

LOUNICE BROWN LORIDA HOLLY DRIVE 5230 F

**ORLAND** 

OFL 32811

Electronic Signature of Incorporator: LOUNICE BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LOUNICE BROWN 5230 FLORIDA HOLLY DRIVE ORLANDO, FL. 32811

Title: VP AMBER BROWN 10313 HEMLOCK ST SPRINGHILL, FL. 34608

Title: VP JASMIRE BROWN 5840 CAMERON RUN TERRACE APT#13 ALEXANDRIA, VA. 32303

Title: T LOUIS J BROWN 15444 SW 34TH CT RD OCALA, FL. 34473

#### Article VIII

The effective date for this corporation shall be:

07/01/2018

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