

**Electronic Articles of Incorporation  
For**

P18000048878  
FILED  
May 29, 2018  
Sec. Of State  
ndmccleessam

SANAFIT CATERING PRIME CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SANAFIT CATERING PRIME CORP

**Article II**

The principal place of business address:

7545 E TREASURE DR. APT 8TH.  
NORTH BAY VILLAGE, FL. US 33141

The mailing address of the corporation is:

7545 E TREASURE DR. APT 8TH.  
NORTH BAY VILLAGE, FL. US 33141

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

ACCOUNTANT & MANAGEMENT, INC.  
1549 NE 123RD. ST  
NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOSES NAE

## **Article VI**

The name and address of the incorporator is:

MARCIO ALEXANDRE BATISTA CAPELLI  
7545 E TREASURE DR. APT 8TH.

NORTH BAY VILLAGE, FL 33141

Electronic Signature of Incorporator: MARCIO ALEXANDRE BATISTA CAPELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARCIO A BATISTA CAPELLI  
7545 E TREASURE DR. APT 8TH.  
NORTH BAY VILLAGE, FL. 33141 US

Title: VP  
ISARIS GONZALEZ  
7545 E TREASURE DR. APT 8TH.  
NORTH BAY VILLAGE, FL. 33141 US

## **Article VIII**

The effective date for this corporation shall be:

05/29/2018