

# **Electronic Articles of Incorporation For**

P18000048710  
FILED  
May 29, 2018  
Sec. Of State  
ndmccleessam

COUNTYLINE SUPPORT SERVICES, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

COUNTYLINE SUPPORT SERVICES, CORP.

## **Article II**

The principal place of business address:

2114 N FLAMINGO RD  
#166  
PEMBROKE PINES, FL. 33028

The mailing address of the corporation is:

2114 N FLAMINGO RD  
#166  
PEMBROKE PINES, FL. 33028

## **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH A CORPORATION MAY BE ORGANIZED UNDER THE GENERAL CORPORATION LAWS UNDER THE STATE OF FLORIDA.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

MAUVA BRISIBE  
2114 N FLAMINGO RD  
#166  
PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAUVA BRISIBE

## **Article VI**

The name and address of the incorporator is:

MAUVA BRISIBE  
2114 N FLAMINGO RD  
#166  
PEMBROKE PINES, FL 33028

Electronic Signature of Incorporator: MAUVA BRISIBE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MAUVA BRISIBE  
2114 N FLAMINGO RD, #166  
PEMBROKE PINES, FL. 33028

## **Article VIII**

The effective date for this corporation shall be:

05/29/2018