

9/5/2018

Division of Corporations

## Florida Department of State

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**ARTICLES OF ADMENDMENT  
TO ARTICLES OF INCORPORATION  
OF  
AXE TELECOM USA CA CORP**

**DOCUMENT NUMBER P18000048505 FILED ON 05/29/2018**

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

**Article I**

The principal place of business address:

**1750 NW 107<sup>TH</sup> AVE UNIT NM7  
MIAMI, FL 33172**

The mailing address of the corporation is:

**PO BOX 523223  
MIAMI FL 33152**

**Article II**

The officer(s) and/or director(s) of the corporation is/are:

Title: P

**JUAN MALPICA**

**GRAEME HALL TERRACE, CHRIST CHURCH  
BARBADOS WEST INDIES BB15028**

Title: CEO

**YRWIN QUINTERO**

**1750 NW 107<sup>TH</sup> AVE UNIT NM7  
MIAMI, FL 33172**

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Website [www.quinteroyasociados.com](http://www.quinteroyasociados.com), E-mail: [info@quinteroyasociados.com](mailto:info@quinteroyasociados.com)

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**Article III**

The name and Florida street address of the registered agent is:

**REGISTERED AGENT SERVICES LLC  
1750 NW 107<sup>TH</sup> AVE UNIT NM7  
MIAMI, FL 33172**

I certify that I am familiar with and accept the responsibilities of registered agent.

Electronic Signature of Incorporator: **ARIEL ALLEN**

On behalf of REGISTERED AGENT SERVICES LLC

The amendment(s) was/were adopted by the shareholders on 09/01/2019. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

I am the President submitting these Articles of Amendment to Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Electronic Signature of President: **JUAN MALPICA**

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