

**Electronic Articles of Incorporation
For**

P18000047630
FILED
May 23, 2018
Sec. Of State
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SUNSHINE STRAW CO

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUNSHINE STRAW CO

Article II

The principal place of business address:

2121 8TH AVE N
ST. PETERSBURG, FL. US 33713

The mailing address of the corporation is:

2121 8TH AVE N
ST. PETERSBURG, FL. US 33713

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MATTHEW A PARKS JR
2121 8TH AVE N
TOP APT
ST. PETERSBURG, FL. 33713

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW PARKS

Article VI

The name and address of the incorporator is:

MATTHEW A PARKS
2121 8TH AVE N
TOP APT
ST. PETERSBURG, FL 33713

Electronic Signature of Incorporator: MATTHEW PARKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MATTHEW A PARKS JR
2121 8TH AVE N
ST. PETERSBURG, FL. 33713 US

Title: P
ITZEL D LAMAS
2121 8TH AVE N
ST. PETERSBURG, FL. 33713 US

Title: RA
KAITLYN F KENNEDY
742 7TH AVE N APT #2
ST. PETERSBURG, FL. 33713 US

Title: VP
NICHOLAS J WAGNER
1739 20TH AVE N
ST. PETERSBURG, FL. 33713 US

Article VIII

The effective date for this corporation shall be:

05/23/2018