

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

# P1800047218

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To: Division of Corporations  
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From: Account Name : FASTKIT CORP  
Account Number : I20100000009  
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\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

## FLORIDA PROFIT/NON PROFIT CORPORATION

**DEVELOPMENT & RESEARCH CORP.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 02      |
| Estimated Charge      | \$78.75 |

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TALLAHASSEE, FLORIDA

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MAY 24 2018

K. Brumbley



May 23, 2018

FASTKIT CORP

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

SUBJECT: UNIVERSITY DEVELOPMENT CORP  
REF: W18000048994

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Written approval and clearance of the terms "UNIVERSITY" and "COLLEGE" must be obtained from the Department of Education, pursuant to section 1005.03, Florida Statutes. The address is :

Commission of Independent Education  
Florida Department of Education  
325 W. Gaines St., Suite 1414  
Tallahassee, FL 32399-0400  
(850) 245-3200

If you have any further questions concerning your document, please call (850) 245-6052.

Nadira D McClees-Sams  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: B18000157974  
Letter Number: 018A00010716

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: DEVELOPMENT & RESEARCH CORP.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

2500 NE 135th STREET APT C-211

2500 NE 135th STREET APT C-211

NORTH MIAMI FL 33181-3591

NORTH MIAMI FL 33181-3591

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

ANY AND ALL LAWFUL BUSINESS

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: CAROLA SARASQUETA - PRES

Name and Title: \_\_\_\_\_

Address 85% of the Corporation common shares

Address: \_\_\_\_\_

2500 NE 135th STREET APT C-211

NORTH MIAMI FL 33181-3591

Name and Title: HERNAN SARASQUETA - V PRES

Name and Title: \_\_\_\_\_

Address 15% of the Corporation common shares

Address: \_\_\_\_\_

2500 NE 135th STREET APT C-211

NORTH MIAMI FL 33181-3591

Name and Title: JORGE LAGE

Name and Title: \_\_\_\_\_

Address SECRETARY

Address: \_\_\_\_\_

2500 NE 135th STREET APT C-211

NORTH MIAMI FL 33181-3591

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: CAROLA SARASQUETA  
Address: 2500 NE 135th STREET APT C-211  
NORTH MIAMI FL 33181-3591

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: CAROLA SARASQUETA  
Address: 2500 NE 135th STREET APT C-211  
NORTH MIAMI FL 33181-3591

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 05/22/2018 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent

05/22/2018  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

05/22/2018  
Date