

**Electronic Articles of Incorporation
For**

P18000046918
FILED
May 21, 2018
Sec. Of State
dlokeefe

U.S. INTERNATIONAL MASTER EDUCATIONAL CONSULTANTS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U.S. INTERNATIONAL MASTER EDUCATIONAL CONSULTANTS INC

Article II

The principal place of business address:

3 ECHO WOODS WAY
ORMOND BEACH, FL. US 32174

The mailing address of the corporation is:

3 ECHO WOODS WAY
ORMOND BEACH, FL. US 32174

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000000

Article V

The name and Florida street address of the registered agent is:

ORLANDO ARCHIE
3 ECHO WOODS WAY
ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ORLANDO ARCHIE

Article VI

The name and address of the incorporator is:

ORLANDO ARCHIE
3 ECHO WOODS WAY

ORMOND BEACH, FLORIDA 32174

Electronic Signature of Incorporator: ORLANDO ARCHIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ORLANDO ARCHIE
3 ECHO WOODS WAY
ORMOND BEACH, FL. 32174 US

Title: VP
SEN CHEN
7651 LOTS HILLS DRIVE
LAS VEGAS, NV. 89179 US

Title: S
ZISHAN HUANG
3 ECHO WOODS WAY
ORMOND BEACH, NV. 32174 US

Title: T
ORLANDO ARCHIE
3 ECHO WOODS WAY
ORMOND BEACH, FL. 32174 US

Article VIII

The effective date for this corporation shall be:

05/18/2018