

**Electronic Articles of Incorporation
For**

P18000044489
FILED
May 14, 2018
Sec. Of State
tscott

ANGELFISH HOLDINGS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGELFISH HOLDINGS INC

Article II

The principal place of business address:

2251 NORTH RAMPART BLVD #361
LAS VEGAS, NV. US 89128

The mailing address of the corporation is:

2251 NORTH RAMPART BLVD #361
LAS VEGAS, NV. US 89128

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1500

Article V

The name and Florida street address of the registered agent is:

LEGALINC CORPORATE SERVICES INC.
5237 SUMMERLIN COMMONS
SUITE 400
FORT MYERS, FL. 33907

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATTY SCLIMENTI

P18000044489
FILED
May 14, 2018
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

INCFILE.COM LLC
17350 STATE HWY 249
#220
HOUSTON TX 77064

Electronic Signature of Incorporator: MARSHA SIHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CORRINE ORTMANN
2251 NORTH RAMPART BLVD #361
LAS VEGAS, NV. 89128 US