

(Req	uestor's Name)	
bbA)	ress)	
(Add	ress)	
(City	/State/Zip/Phon	e #)
PICK-UP		MAIL
(Bus	iness Entity Nar	ne)
(Doc	ument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to F	iling Officer:	
<u> </u>	<u>= .= p</u>	
	Office Use Or	lv



05/18/18 -0:019--017 **35.00





MAY 2 2 2018 I ALBRITTON

COVER LETTER

TO: Amendment Section

Division of Corporations

NAME OF CORPORATION: _____ Alderman Land Development Inc.

DOCUMENT NUMBER: P18000042458

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Dale J Alderman

Name of Contact Person

Alderman Land Development Inc.

Firm/ Company

250 S Bridge Street

Address

Labelle, Florida 33935

City/ State and Zip Code

puck2023@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 Dale J. Alderman
 at (
 863
)
 843-5030

 Name of Contact Person
 Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:



S43.75 Filing Fee & Certificate of Status State Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 <u>Street Address</u> Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Alderman Land Development Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

P18000042458

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006. Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)

C.	<u>Enter new mailing address, if appli</u> (Mailing address <u>MAY BE A POST</u>)				SECRETANY	FILE
D.	If amending the registered agent an new registered agent and/or the ney Name of New Registered Agent			ime of the	FLORIDA	D
		250 S Bridge Street				
		(Florida	street address)	··		
	<u>New Registered Office Address:</u>	LaBelle		_, Florida_	3935	
			(City)		(Zip Code)	
	w Registered Agent's Signature, if c ereby accept the appointment as regist			ons of the po	osition.	

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

John Doe

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

.

X Change	
----------	--

<u>PT</u>

<u>X</u> Remove	\underline{V}	Mike Jone	<u>25</u>	
<u>X</u> Add	<u>sv</u>	Sally Smit	<u>th</u>	
<u>Type of Action</u> (Check One)	Title	<u> </u>	<u>Name</u>	Address
1) X Change	P	I	Dale J. Alderman	250 S. Bridge Street
Add				LaBetle, Florida 33935
Remove				
2) Change				
Add				
Remove				
3) Change				
Add				
Remove				
4) Change				
Add				
Remove				
5) Change				
Add				
Remove				
6) Change				
Add				
Remove				

E. If amending or adding additional Articles, enter change(s) here:

(Attach additional sheets, if necessary). (Be specific)

_ _ _

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

_

. .

The date of each amendment(s) adoption:
date this document was signed.

_, if other than the

Effective date if applicable:

(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

□ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval

by ____

(voting group)

- □ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- □ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated Signature

(By a director, president wother officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Dale J Alderman

(Typed or printed name of person signing)

President

(Title of person signing)