

**Electronic Articles of Incorporation  
For**

P18000041761  
FILED  
May 04, 2018  
Sec. Of State  
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NORTH FLORIDA PROPERTY IMPROVEMENT AND MAINTENACE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NORTH FLORIDA PROPERTY IMPROVEMENT AND MAINTENACE INC.

**Article II**

The principal place of business address:

1220 NORTH CHERRY ST  
PERRY, FL. US 32348

The mailing address of the corporation is:

1220 NORTH CHERRY ST  
PERRY, FL. US 32348

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

4

**Article V**

The name and Florida street address of the registered agent is:

CARLTON W HULL  
1220 NORTH CHERRY ST  
PERRY, FL. 32348

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLTON W HULL

## **Article VI**

The name and address of the incorporator is:

CARLTON HULL  
1220 NORTH CHERRY ST

PERRY FLORIDA 32348

Electronic Signature of Incorporator: CARLTON W HULL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CARLTON W HULL  
1220 NORTH CHERRY ST  
PERRY, FL. 32348 US

Title: VP  
AARON W HULL  
1220 NORTH CHERRY ST  
PERRY, FL. 32348 US

Title: DIR  
JONATHAN M HULL  
1220 NORTH CHERRY ST  
PERRY, FL. 32348 US

## **Article VIII**

The effective date for this corporation shall be:

05/03/2018