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| | (Requestor's Name) | |
|---------------------|--------------------------|--------|
| | /A-14 | |
| | (Address) | |
| | (Address) | |
| | | |
| <u>-</u> | (City/State/Zip/Phone #) | |
| PICK-U | P WAIT | MAIL |
| · | (Business Entity Name) | |
| | (Document Number) | |
| Certified Copies | Certificates of \$ | Status |
| Special Instruction | s to Filing Officer: | |
| | | |
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√CSkciakY OF STAIC ALLAHASSEE, FLORIDA

K. PAGE WAY 1 0 2018

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Drs 2 U Inc (PROPOSED CORPORA | THE STANE STREET INCH | INC CHEEKY |
|-----------------------------|--|--|-------------------------|
| | (PROPOSED CORPORA | TTE NAME - <u>MUST INCL</u> | JDE, SUPPLX) |
| Enclosed are an orig | inal and one (1) copy of the art | icles of incorporation and | l a check for: |
| ⊠ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & Certified Copy | & Certificate of Status |
| | | ADDITIONAL CO | PY REQUIRED |
| FROM: | Nam | • | |
| | 7300 N. Kenda | 11 Dine Ste 45 | 5D |
| | Hami, fl | 33156 State & Zip | |
| | 305-661-8 | c_{155} | |
| | 1 | relephone number ngn (gw , cm ed for future annual report i | votitication) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporation shall be: | 2 U, Inc | | | |
|---|---------------------------------------|-----------------------------------|--|--|
| ARTICLE II PRINCIPAL OFFICE Principal street address | Mailing address, if different is: | Mailing address, if different is: | | |
| . 1 . | | | | |
| <u>Suite 450</u> | | | | |
| Miami, fl 33156 | | | | |
| ARTICLE III PURPOSE The purpose for which the corporation is organized | dis: All Lawrol DolDoses. | | | |
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| | | | | |
| | | | | |
| ARTICLE IV SHARES | | | | |
| The number of shares of stock is: 100 | | | | |
| <u> ARTICLE Y — INITIAL OFFICERS AND/OR D</u> | DIRECTORS | | | |
| | Name and Title: | | | |
| | Live Address: | | | |
| Svine 450 | | | | |
| Migmi ft 3 | 73156 | | | |
| | · · · · · · · · · · · · · · · · · · · | - 20 i | | |
| Name and Title: | Name and Title: | 2011 MAY | | |
| Address | Address: Address: | | | |
| | m _C | | | |
| | FLORIDA | 411 11 29 | | |
| | DA. | 29 | | |
| Name and Title: | Name and Title: | | | |
| Address | Address: | | | |
| | | | | |
| | | | | |

| | Title: | Name and Title: | |
|--|---|---|---|
| Address | | Address: | |
| | | | |
| | | | |
| | EGISTERED AGENT | | |
| The name and Flo Name: | tourst Sygman, P.A | eptable) of the registered agent is: | |
| Address: | 7500 N. Kendall Div | e ste 450 | |
| | Migmi, R 33156 | <u> </u> | 声 。 2 |
| - <u>ARTIÇLE VII - L</u> | NCORPORATOR | | 2018 MAY S_CRESS ALLAHA |
| | lress of the Incorporator is: | | SSEE - 3 |
| Name: | Forrest Sygman, A 7300 N. Kindall b | <u>.A</u> . | AM II: 29 JF STAIS FLORIDA |
| Address: | | | 1 29 x 29 |
| | Miami FL 33151 | 4 | |
| ARTICLE VIII | ther than the date of filing: 04/25 | JOIN GOPTIONAL | |
| (If an effective da filing.) | te is listed, the date must be specific a | nd cannot be more than five days | , |
| Note: If the date i | nserted in this block does not meet the a | | its, this date will not be listed as |
| | ective date on the Department of State's | | |
| Having been name this certificate, I am | ed as registered agent to accept service on familiar with and accept the appointm | of process for the above stated corpo ent as registered agent and agree to | oration at the place designated in act in this capacity |
| | Bequired Signature/Registered A | | 04/25/2018. |
| | Bequired Signature/Registered A ment and affirm that the facts stated h | | false information submitted in a |
| Loubacit this door | | CICIII MIC TINC. I WIN WINDIE HIM HIE | 155, F.S. 1 |

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