

**Electronic Articles of Incorporation  
For**

P18000041293  
FILED  
May 03, 2018  
Sec. Of State  
ndmccleessam

JJ'S MOBILE DETAILING AND LANDSCAPE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JJ'S MOBILE DETAILING AND LANDSCAPE, INC.

**Article II**

The principal place of business address:

60 MARSHALL LANE  
FROSTPROOF, FL. 33843

The mailing address of the corporation is:

60 MARSHALL LANE  
FROSTPROOF, FL. 33843

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

JOHNNIE COLEMAN JR  
60 MARSHALL LANE  
FROSTPROOF, FL. 33843

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNIE COLEMAN JR

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## Article VI

The name and address of the incorporator is:

JOHNNIE COLEMAN JR  
60 MARSHALL LANE

FROSTPROOF.FL.33843

Electronic Signature of Incorporator: JOHNNIE COLEMAN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHNNIE COLEMAN JR  
60 MARSHALL LANE  
FROSTPROOF, FL. 33843

## Article VIII

The effective date for this corporation shall be:

05/03/2018