

# **Electronic Articles of Incorporation For**

P18000041213  
FILED  
May 03, 2018  
Sec. Of State  
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OLD JOE'S AUTO PARTS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

OLD JOE'S AUTO PARTS INC.

## **Article II**

The principal place of business address:

3616 HARDEN BLVD.  
#175  
LAKELAND, FL. US 33803

The mailing address of the corporation is:

3616 HARDEN BLVD.  
#175  
LAKELAND, FL. US 33803

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

2000

## **Article V**

The name and Florida street address of the registered agent is:

DAVID S CLEMENTI  
3616 HARDEN BLVD.  
#175  
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID S CLEMENTI

## Article VI

The name and address of the incorporator is:

DAVID S CLEMENTI  
3616 HARDEN BLVD.  
#175  
LAKELAND FL 33803

Electronic Signature of Incorporator: DAVID S CLEMENTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL HARRIS JR  
3616 HARDEN BLVD. #175  
LAKELAND, FL. 33803 US

Title: VP  
TONJA KRAFT  
3616 HARDEN BLVD. #175  
LAKELAND, FL. 33803 US

Title: CFO  
DAVID S CLEMENTI  
3616 HARDEN BLVD. #175  
LAKELAND, FL. 33803 US

## Article VIII

The effective date for this corporation shall be:

05/02/2018