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(Requestor's Name)

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(City/State/Zip/Phone #)

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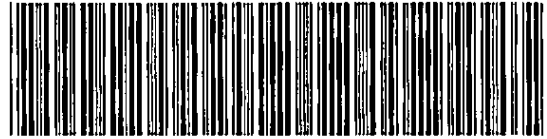
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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NINTH JUDICIAL CIRCUIT  
FLORIDA

18 MAY -2 PM 2:51

N. SAMS

MAY 08 2018

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ARONS GOLD AIR AND HEAT INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: ARON B. GREEN  
Name (Printed or typed)

679 RIDGEHILL DRIVE  
Address

ORANGE PARK, FL 32065  
City, State & Zip

904-272-9191  
Daytime Telephone number

ARONSGOLDAIR1@GMAIL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be: ARONS COLD AIR AND HEAT INC.

## ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

679 RIDGEHILL DRIVE  
ORANGE PARK, FL 32065

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO ENGAGE IN ANY LAWFUL ACTION  
ACTIVITY FOR WHICH A CORPORATION MAY BE ORGANIZED UNDER  
THE LAWS AND STATUTES OF THE STATE OF FLORIDA.

## ARTICLE IV SHARES

The number of shares of stock is: 2000 SHARES COMMON STOCK AT \$10.01 PAR VALUE PER  
SHARE

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: ARON B GREEN PRES. Name and Title: \_\_\_\_\_

Address: 679 RIDGEHILL DRIVE Address: \_\_\_\_\_

ORANGE PARK, FL 32065

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

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18 MAY -2 PM 2:02  
TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: AARON B. GREEN  
Address: 679 RIDGEHILL DRIVE  
ORANGE PARK, FLORIDA 32065

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: AARON B. GREEN  
Address: 679 RIDGEHILL DRIVE  
ORANGE PARK, FL 32065


**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: MAY 1, 2018 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

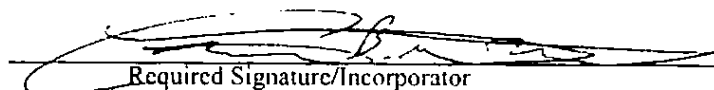
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent  
AARON B. GREEN

MAY 1, 2018  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator  
AARON B. GREEN

MAY 1, 2018  
Date