# **Electronic Articles of Incorporation For**

P18000040525 FILED May 01, 2018 Sec. Of State msolomon

M&F SKYLINE SERVICE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

M&F SKYLINE SERVICE CORP

## **Article II**

The principal place of business address:

238 SW 18TH AVE APT #1 MIAMI, FL. US 33135

The mailing address of the corporation is:

238 SW 18TH AVE APT #1 MIAMI. FL. US 33135

#### **Article III**

The purpose for which this corporation is organized is:

WE SPECIALIZE IN HANDYMAN WORK, FROM HANDING A PICTURE FRAME TO REPLACING LIGHTBULBS. BASICALLY MINOR REPAIRS.

### **Article IV**

The number of shares the corporation is authorized to issue is:

1

#### Article V

The name and Florida street address of the registered agent is:

MARTIN O SALAZAR 238 SW 18TH AVE APT #1 MIAMI, FL. 33135

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN OLMAN SALAZAR

# **Article VI**

The name and address of the incorporator is:

MARTIN OLMAN SALAZAR 238 SW 18TH AVE APT #1 MIAMI, FL 33135 P18000040525 FILED May 01, 2018 Sec. Of State msolomon

Electronic Signature of Incorporator: MARTIN OLMAN SALAZAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARTIN O SALAZAR 238 SW 18TH AVE, APT #1 MIAMI, FL. 33135 US

Title: VP FRANKLIN M BRAVO 14353 SW 163RD STREET MIAMI, FL. 33177 US

## **Article VIII**

The effective date for this corporation shall be:

05/02/2018