

**Electronic Articles of Incorporation  
For**

P18000040204  
FILED  
April 30, 2018  
Sec. Of State  
ndmccleessam

NUTRIPOLISH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NUTRIPOLISH INC

**Article II**

The principal place of business address:

483 PEREGRINE DR  
INDIALANTIC, FL. US 32903

The mailing address of the corporation is:

483 PEREGRINE DR  
INDIALANTIC, FL. US 32903

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MATTHEW J BEHNKE  
483 PEREGRINE DR  
INDIALANTIC, FL. 32903

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW J. BEHNKE

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## **Article VI**

The name and address of the incorporator is:

MATTHEW J BEHNKE  
483 PEREGRINE DR

INDIALANTIC, FL 32903

Electronic Signature of Incorporator: MATTHEW J. BEHNKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MATTHEW J BEHNKE  
483 PEREGRINE DR  
INDIALANTIC, FL. 32903 US