

**Electronic Articles of Incorporation  
For**

P18000039512  
FILED  
April 27, 2018  
Sec. Of State  
tscott

EBC CLEANERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EBC CLEANERS, INC.

**Article II**

The principal place of business address:

2952 SENECA STREET  
WEST SENECA, NY. 14224

The mailing address of the corporation is:

2952 SENECA STREET  
WEST SENECA, NY. 14224

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL C SHAPIRO  
3488 3TH AVE N  
SAINT PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL SHAPIRO

## **Article VI**

The name and address of the incorporator is:

JOHN ONEILL  
2952 SENECA STREET

WEST SENECA NY 14224

Electronic Signature of Incorporator: JOHN O'NEILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JOHN J O'NEILL  
2952 SENECA STREET  
WEST SENECA, NY. 14224

Title: PRES  
MICHAEL C SHAPIRO  
8488 35TH AVE NORTH  
SAINT PETERSBURG, FL. 33710

Title: SEC  
STEPHANIE L KASHINO  
2952 SENECA STREET  
WEST SENECA, NY. 14224

Title: SEC  
GAIL C SHAPIRO  
8488 35TH AVE N  
SAINT PETERSBURG, FL. 33710

## **Article VIII**

The effective date for this corporation shall be:

04/27/2018