

**Electronic Articles of Incorporation  
For**

P18000039317  
FILED  
April 26, 2018  
Sec. Of State  
msolomon

ANTHONY'S PIZZA SILVER SPRINGS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ANTHONY'S PIZZA SILVER SPRINGS, INC.

**Article II**

The principal place of business address:

5545 E. SILVER SPRINGS BLVD.  
SILVER SPRINGS, FL. US 34488

The mailing address of the corporation is:

5545 E. SILVER SPRINGS BLVD.  
SILVER SPRINGS, FL. US 34488

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1200

**Article V**

The name and Florida street address of the registered agent is:

CHRISTOPHER MARKU  
760 SYBILWOOD CIR.  
WINTER SPRINGS, FL. 32708

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER MARKU

## **Article VI**

The name and address of the incorporator is:

CHRISTOPHER MARKU  
760 SYBILWOOD CIR.

WINTER SPRINGS, FL 32708

Electronic Signature of Incorporator: CHRISTOPHER MARKU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHRISTOPHER MARKU  
760 SYBILWOOD CIR.  
WINTER SPRINGS, FL. 32708 US

Title: VP  
MIRASH KRASNIQI  
1519 WINTER GREEN BLVD.  
WINTER PARK, FL. 32792 FL

Title: S  
JOHNSON JOSEPH  
2615 S.W. 87TH PL.  
OCALA, FL. 34476 US

## **Article VIII**

The effective date for this corporation shall be:

04/27/2018