P180000 39037

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPOR	ATION:	<u> </u>	<u> </u>	
DOCUMENT NUMB				
The enclosed Articles o	f Amendment and fee are sub	omitted for filing.		
Please return all corresp	ondence concerning this mat	ter to the following:		
(OPIRITE D. BESTMAN			
-		Name of Contact Person		
-	Firm/ Company			
	10018 NW 4TH STREET			
-		Address		
	PEMBROKE PINES, FL, 330)25		
•		City/ State and Zip Code	?	
	ODBESTMAN@GMAIL.CO)M		
-	E-mail address: (to be us	sed for future annual report	notification)	
For further information	concerning this matter, pleas			
OPIRITE BESTMAN		at (_)	
Name o	f Contact Person	Area Co	de & Daytime Telephone Number	
Enclosed is a check for	the following amount made	payable to the Florida Depa	artment of State:	
\$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Ameno Divisio The C 2415	Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite \$10 assee, FL 32303	



September 21, 2020

OPIRITE D. BESTMAN 10018 NW 4TH STREET PEMBROKE PINES, FL 33025

SUBJECT: PHOTOPUCK, INC. Ref. Number: P18000039037

We have received your document for PHOTOPUCK, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

You failed to sign the form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 220A00018047

Irene Albritton Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of

PHOTOPUCK. INC.					
(Name of Corporation	as currently fi	led with the Florida Dept.	of State)		
P18000039037					
(Docume	ent Number of Co	orporation (if known)			
Pursuant to the provisions of section 607.1006, Florida 5 its Articles of Incorporation:	Statutes, this <i>Flo</i>	rida Profit Corporation ado	pts the follow	ving amendn	nent(s)
A. If amending name, enter the new name of the cor	rporation:				
TANGIBLE HOMES, INC.				The no	zw
name must be distinguishable and contain the word "cor" Inc.," or Co.," or the designation "Corp," "Inc." "chartered," "professional association," or the abbrev	or "Co". A priation "P.A."	ipany," or "incorporated" o rofessional corporation na	r the abbrevi ne-must-coi	iation "Corp. itain the wo	rd -
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS ASSETT ADDRESS ASSET ASSET ADDRESS ASSET ADDRESS ASSET ADDRESS ASSET ASSET ADDRESS ASSET ASSET ASSET ASSET ADDRESS ASSET ASSET ASSET ASSET ASSET ASSET ADDRESS ASSET AS	RESS)				-
					-
C. Enter new mailing address, if applicable:					-
(Mailing address MAY BE A POST OFFICE BO)		<u>-</u>	: .	-	
					
				C,	,
D. If amending the registered agent and/or register	ed office addres	ss in Florida, enter the nan	ie of the	بب	•
new registered agent and/or the new registered (office address:			29	
Name of New Registered Agent					
	(Florida stree	t address)			
N. Deristand Office Addresses			, Florida		_
New Registered Office Address:	(0	City)		(Zip Code)	
New Registered Agent's Signature, if changing Reg	istered Agent:	-	e of the posit	ion	
I hereby accept the appointment as registered agent.	Lam familiar w	tn ана ассері іне оніванов	s of the posit	1071.	
Sione	ature of New Re	gistered Agent, if changing			
5. 5	,	·			

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	PT	John Doe	,
X Remove	<u>V</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change			
Add			
Remove			
2) Change			
Add			
Remove 3) Change	 		
Add			<u> </u>
Remove .			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove		-—	
6)Change			
Add			
Remove			

The date of each amendment(s) adoption:	, if other than the
date this document was signed.	• •
Effective date if applicable:	ys after amendment file date)
tno more than 90 da	ys after umenament fite dater
Note: If the date inserted in this block does not meet the applicable document's effective date on the Department of State's records.	e statutory filing requirements, this date will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
■ The amendment(s) was/were adopted by the incorporators, or boar action was not required.	d of directors without shareholder action and shareholder
☐ The amendment(s) was/were adopted by the shareholders. The numby the shareholders was/were sufficient for approval.	mber of votes cast for the amendment(s)
☐ The amendment(s) was/were approved by the shareholders throug must be separately provided for each voting group entitled to vote	h voting groups. The following statement e separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were s	
by(voting group)	·
07/01/2020 Dated	
Adont rather than the state of	According to the state of the s
OPIRITE D BESTMAN	
(Typed or printed nat	ne of person signing)
PRESIDENT	
(Title of person signi	ng)

the