

**Electronic Articles of Incorporation  
For**

P18000038474  
FILED  
April 25, 2018  
Sec. Of State  
tjschroeder

BEAUTY FOG COMPANY

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BEAUTY FOG COMPANY

**Article II**

The principal place of business address:

20533 BISCAYNE BOULEVARD, SUITE 4-129  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

20533 BISCAYNE BOULEVARD, SUITE 4-129  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:

CONSULTING AND TRAINING

**Article IV**

The number of shares the corporation is authorized to issue is:

2000

**Article V**

The name and Florida street address of the registered agent is:

DENISE BARTON  
225 E. ROBINSON STREET  
SUITE 570  
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE BARTON

## **Article VI**

The name and address of the incorporator is:

LAURA MILLS  
20533 BISCAYNE BOULEVARD, SUITE 4-129  
  
AVENTURA FL, 33180

Electronic Signature of Incorporator: LAURA MILLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST  
LAURA MILLS  
20533 BISCAYNE BOULEVARD, SUITE 4-129  
AVENTURA, FL. 33180 US

Title: D  
LAURA MILLS  
20533 BISCAYNE BOULEVARD, SUITE 4-129  
AVENTURA, FL. 33180 US

Title: D  
IAN LAWRENCE  
20825 NE 31ST PLACE  
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

04/30/2018