

**Electronic Articles of Incorporation  
For**

P18000038086  
FILED  
April 24, 2018  
Sec. Of State  
msolomon

FRIGORIFICO LA PUNTA 2016 INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FRIGORIFICO LA PUNTA 2016 INC.

**Article II**

The principal place of business address:

746 NW 103 TERR  
BLDG 13 APT 204  
PEMBROKE PINES, FL. 33026

The mailing address of the corporation is:

746 NW 103 TERR  
BLDG 13 APT 204  
PEMBROKE PINES, FL. 33026

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

3

**Article V**

The name and Florida street address of the registered agent is:

ANTONIO E SABA ABDO  
746 NW 103 TERR  
BLDG 13 APT 204  
PEMBROKE PINES, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO EDMOND SABA ABDO

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## Article VI

The name and address of the incorporator is:

DAMIAN O NOVO  
1804 SW 100TH AVE

MIAMI, FL 33165

Electronic Signature of Incorporator: DAMIAN O. NOVO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTONIO E SABA ABDO  
746 NW 103 TERR, BLDG 13 APT 204  
PEMBROKE PINES, FL. 33026

Title: VP  
LUIS F ECARRI JIMENEZ  
746 NW 103 TERR, BLDG 13 APT 204  
PEMBROKE PINES, FL. 33026

## Article VIII

The effective date for this corporation shall be:

04/18/2018