

# **Electronic Articles of Incorporation For**

P18000036862  
FILED  
April 19, 2018  
Sec. Of State  
crico

CITIZENS FOR RESPONSIVE GOVERNMENT IN FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CITIZENS FOR RESPONSIVE GOVERNMENT IN FLORIDA INC

## **Article II**

The principal place of business address:

2114 NORTH FLAMINGO ROAD  
PEMBROKE PINES, FL. US 33028

The mailing address of the corporation is:

2114 NORTH FLAMINGO ROAD  
PEMBROKE PINES, FL. US 33028

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

HCT CERTIFIED PUBLIC ACCOUNTANTS AND CONS  
3816 HOLLYWOOD BOULEVARD  
SUITE 203  
HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RODERICK HARVEY CPA, CVA

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## **Article VI**

The name and address of the incorporator is:

MARIA SUPRIA  
2114 NORTH FLAMINGO ROAD  
  
PEMBROKE PINES, FLORIDA 33028

Electronic Signature of Incorporator: MARIA SUPRIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
MARIA SUPRIA  
2114 NORTH FLAMINGO ROAD  
PEMBROKE PINES, FL. 33028 US

## **Article VIII**

The effective date for this corporation shall be:

04/12/2018