## P18000 035 708

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## COVER LETTER

TO: Amendment Section

Division of Corporations SUSHI ONE TWO THREE INC. SUBJECT: \_\_\_\_ DOCUMENT NUMBER: P18000035708 PLEASE ARTICLES OF DIS The enclosed Articles of Dissolution and fee are submitted for filing. TO: Please return all correspondence concerning this matter to the following: JACK KWON 469 LAKE ROAD, LAKE MARY, FL 32746 JACK KWON\_ (Name of Contact Person) (Firm/Company) 469 LAKE ROAD (Address) LAKE MARY, FL 32746 (City/State and Zip Code) For further information concerning this matter, please call; at ( 407) 474-2454

(Area Code) (Daytime Telephone Number) JACK KWON (Name of Contact Person) Enclosed is a check for the following amount: □ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status & Certified Copy Certificate of Status Certified Copy (Additional copy is (Additional copy is enclosed) enclosed) STREET ADDRESS: MAILING ADDRESS: Amendment Section Amendment Section Division of Corporations Division of Corporations Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:
	SUSHI ONE TWO THREE INC.
SECOND:	The document number of the corporation (if known): P18000035708
THIRD:	The date dissolution was authorized: AUGUST 20, 2019
	Effective date of dissolution if applicable: (no more than 90 days after dissolution file date)
FOURTH:	Adoption of Dissolution (CHECK ONE)
	X Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.
	Dissolution was approved by the shareholders through voting groups.
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:
	The number of votes cast for dissolution was sufficient for approval by
	- 10 00 - 10 10 10 10 10 10 10 10 10 10 10 10 10
	(voting group)
	PH 2: 31
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)
	KAI YANG
	(Typed or printed name of person signing)
	PRESIDENT (Title of person signing)

Filing Fee: \$35