

**Electronic Articles of Incorporation
For**

P18000034688
FILED
April 12, 2018
Sec. Of State
msolomon

SOUTHERN CHARM LAB CATERING & PERSONAL CHEFS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN CHARM LAB CATERING & PERSONAL CHEFS INC.

Article II

The principal place of business address:

3614 SPRING LAND DRIVE
ORLANDO, FL. US 32818

The mailing address of the corporation is:

3614 SPRING LAND DRIVE
ORLANDO, FL. US 32818

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

MARQUINTON D MOORE
3614 SPRING LAND DRIVE
ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARQUINTON D MOORE

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Article VI

The name and address of the incorporator is:

MARQUINTON D MOORE
3614 SPRING LAND DRIVE

ORLANDO, FL, 32818

Electronic Signature of Incorporator: MARQUINTON D MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PCAT
MARQUINTON D MOORE
3614 SPRING LAND DRIVE
ORLANDO, FL. 32818 US

Article VIII

The effective date for this corporation shall be:

04/12/2018