

Electronic Articles of Incorporation For

**P18000034221
FILED
April 11, 2018
Sec. Of State
tbcollins**

SHUMAN ENTERPRISES OF AMERICA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHUMAN ENTERPRISES OF AMERICA INC

Article II

The principal place of business address:

3681 ROLLING HILLS
APOPKA, FL. US 32712

The mailing address of the corporation is:

3681 ROLLING HILLS
APOPKA, FL. US 32712

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MAURICE ROBINSON
1901 W COLONIAL DR
11
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAURICE ROBINSON

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Article VI

The name and address of the incorporator is:

ANTHONY SHUMAN
3681 ROLLING HILLS LN

APOPKA, FL 32712

Electronic Signature of Incorporator: ANTHONY SHUMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
ANTHONY SHUMAN
3681 ROLLING HILLS LN
APOPKA, FL. 32712 US

Article VIII

The effective date for this corporation shall be:

04/11/2018