# **Electronic Articles of Incorporation For**

P18000033648 FILED April 10, 2018 Sec. Of State msolomon

ALPHATANGOPAPA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: ALPHATANGOPAPA, INC.

# **Article II**

The principal place of business address: 1018 CRYSTAL BOWL CIRCLE CASSELBERRY, FL. US 32707

The mailing address of the corporation is:

1018 CRYSTAL BOWL CIRCLE CASSELBERRY, FL. US 32707

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

#### Article V

The name and Florida street address of the registered agent is:

TRAVIS L WILSON 1018 CRYSTAL BOWL CIRCLE CASSELBERRY, FL. 32707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRAVIS L.WILSON

#### P18000033648 FILED April 10, 2018 Sec. Of State msolomon

### **Article VI**

The name and address of the incorporator is:

TRAVIS L. WILSON 1018 CRYSTAL BOWL CIRCLE

CASSELBERRY, FL 32707

Electronic Signature of Incorporator: TRAVIS L. WILSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TRAVIS L WILSON 1018 CRYSTAL BOWL CIRCLE CASSELBERRY, FL. 32707

Title: VP PHILIP S KURZYNA 532 6TH STREET CIRCLE NE CONOVER, NC. 28613

Title: VP ADAM J SCHERR 1723 CANTERBURY CIRCLE CASSELBERRY, FL. 32707

#### **Article VIII**

The effective date for this corporation shall be:

04/03/2018