

# **Electronic Articles of Incorporation For**

**P18000033357  
FILED  
April 09, 2018  
Sec. Of State  
mtmoon**

ARCADD, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ARCADD, INC.

## **Article II**

The principal place of business address:

2202 N WEST SHORE PLAZA BLVD  
SUITE 200  
TAMPA, FL. US 33607

The mailing address of the corporation is:

138 DANE HILL ROAD  
NEWTON, MA. US 02461

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. COMPLETING ARCHITECTURAL  
PROJECTS

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

HISHAM N ASHKOURI DR.  
2202 N. WEST SHORE PLAZA  
SUITE 200  
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HISHAM N. ASHKOURI

## **Article VI**

The name and address of the incorporator is:

HISHAM N. ASHKOURI  
138 DANE HILL ROAD

NEWTON, MA 02461

Electronic Signature of Incorporator: HISHAM ASHKOURI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
HISHAM N ASHKOURI DR.  
138 DANE HILL ROAD  
NEWTON, MA. 02461 US

Title: V.P.  
HISHAM N ASHKOURI DR  
138 DANE HILL ROAD  
NEWTON, MA. 02461 US

Title: SEC  
HISHAM N ASHKOURI DR.  
138 DANE HILL ROAD  
NEWTON, MA. 02461 US

## **Article VIII**

The effective date for this corporation shall be:

04/09/2018