PISONS

| (Re | equestor's Name) | | |
|-------------------------|--------------------|-------------|--|
| (Ad | ldress) | | |
| (Ad | ldress) | | |
| (Cit | ty/State/Zip/Phone | e #) | |
| PICK-UP | TIAW [| MAIL | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | s of Status | |
| Special Instructions to | Filing Officer: | | |
| | | | |
| | | | |
| | | | |
| <u> </u> | | | |

Office Use Only

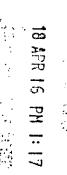


100311744271

04/16/18--01017--002 **95.00



R. WHITE APR 1 6 2018



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CO | PRPORATION: JET SET FLOWE | ERS INC. | | | |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| | NUMBER: P18000031597 | | | | |
| The enclosed A | rticles of Amendment and fee are so | ubmitted for filing. | | | |
| Please return all | correspondence concerning this ma | atter to the following: | | | |
| | ORLANDO BORDONES | | | | |
| | Name of Contact Person | | | | |
| | 375 sanda | Firm/ Company | 1300 | | |
| | 425 NE 30TH ST APT# 702 | · | | | |
| | Address | | | | |
| | MIAMI FLORIDA 33137 | | | | |
| | | City/ State and Zip Cod | e | | |
| | ORLANDOVEI@HOTMAIL.CO | М | | | |
| | E-mail address: (to be u | sed for future annual report | notification) | | |
| For further infor | mation concerning this matter, plea | se call: | | | |
| ORLANDO | ~ r | | 237-5658 | | |
| 1 | Name of Contact Person | at (786) 237-5658 Area Code & Daytime Telephone Number | | | |
| Enclosed is a ch | eck for the following amount made | payable to the Florida Depa | artment of State: | | |
| \$35 Filing F | Cee □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | |

Tallahassee, Fl. 32301

Articles of Amendment to Articles of Incorporation PR 16 PM 1: 17

JET SET FLOWERS INC. (Name of Corporation as currently filed with the Florida Dept. of State) P18000031597 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|----------------|-----------------|
| X Remove | <u>V</u> | Mike Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | V | DIOCLES GARCIA | 425 NE 30TH ST |
| X Add | | | 702 |
| Remove | | | MIAMI FL 33137 |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) | |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|
| N/A | |
| | 1 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| F. If an amendment provides for an exchange, reclassification, or cancellation of is: | sued shares, |
| provisions for implementing the amendment if not contained in the amendment (if not applicable, indicate N/A) | itself: |
| 1)/A | |
| N/A | |
| | |
| | ***** |
| | |
| | |
| | |

| | 4/13/2018 | |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| The date of each amendment(s) date this document was signed. | adoption: | , if other than the |
| | 3/2018 | |
| Effective date if applicable: | (no more than 90 days after amendment file date) | |
| | (no more mun 20 days after amenament file date) | |
| Note: If the date inserted in this document's effective date on the I | block does not meet the applicable statutory filing requirements, this date department of State's records. | will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were aby the shareholders was/were | dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval. | |
| | oproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): | , |
| "The number of votes ca | st for the amendment(s) was/were-sufficient for approval | |
| by | (voting group) | |
| • | (voting group) | |
| ☐ The amendment(s) was/were a action was not required. | dopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were a action was not required. | dopted by the incorporators without shareholder action and shareholder | |
| 04/13/20 | 8 | |
| Dated | | |
| | | |
| Signature | a series and a series are a series and a ser | |
| | director president or other officer – if directors or officers have not been | |
| | ed, by an incorporator – if in the hands of a receiver, trustee, or other court need fiduciary by that fiduciary) | |
| арро | | |
| | ORLANDO BORDONES | |
| | (Typed or printed name of person signing) | |
| | PDST | |
| | (Title of person signing) | |