Electronic Articles of Incorporation For

P18000031051 FILED April 02, 2018 Sec. Of State ndmccleessam

DR UHS1 X-RAY SYSTEM CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DR UHS1 X-RAY SYSTEM CORP

Article II

The principal place of business address:

7921 NW 64 STREET MIAMI, FL. 33166

The mailing address of the corporation is:

7921 NW 64 STREET MIAMI, FL. 33166

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. D.R. PANELS, X-RAY EQUIPMENT AND SUPPLIES, IMAGEN CONTRASTS. MEDICAL EQUIPMENT. LOCAL AND EXPORT SALES. OEM INTEGRATORS.

Article IV

The number of shares the corporation is authorized to issue is: 102

Article V

The name and Florida street address of the registered agent is:

ANTONIO J CISNEROS 17622 NW 62 PLACE N HIALEAH, FL. 33015

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO CISNEROS

Article VI

The name and address of the incorporator is:

ANTONIO J CISNEROS 17622 NW 62 PLACE N

HIALEAH, FL. 33015

Electronic Signature of Incorporator: ANTONIO CISNEROS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JACQUES JEAN-LOUIS 7921 NW 64 ST MIAMI, FL. 33166

Title: VP MARIO SARRIA 1840 SW 82 AVE MIAMI, FL. 33155

Title: DIR ANTONIO CISNEROS 17622 NW 62 PLACE N HIALEAH, FL. 33015

Article VIII

The effective date for this corporation shall be:

04/02/2018

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