

**Electronic Articles of Incorporation  
For**

P18000030719  
FILED  
March 30, 2018  
Sec. Of State  
tscott

S & C GROUP ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

S & C GROUP ENTERPRISES INC

**Article II**

The principal place of business address:

10702 ELLISON AVE  
ORLANDO, FL. US 32832

The mailing address of the corporation is:

10702 ELLISON AVE  
ORLANDO, FL. US 32832

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. MOBILE LOCKSMITH.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

LUIS E CASTILLO VALENTINI  
10702 ELLISON AVE  
ORLANDO, FL. 32832

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS ENRIQUE CASTILLO VALENTINI

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## **Article VI**

The name and address of the incorporator is:

LUIS ENRIQUE CASTILLO VALENTINI  
10702 ELLISON AVE

ORLANDO, FL 32832

Electronic Signature of Incorporator: LUIS ENRIQUE CASTILLO VALENTINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LUIS E CASTILLO VALENTINI  
10702 ELLISON AVE  
ORLANDO, FL. 32832 US

Title: VP  
JUAN PABLO SOJO JIMENEZ  
1807 ISLAND WALK DRIVE  
ORLANDO, FL. 32824 US

## **Article VIII**

The effective date for this corporation shall be:

03/30/2018