

**Electronic Articles of Incorporation  
For**

P18000030430  
FILED  
March 29, 2018  
Sec. Of State  
tscott

KJ MEDICAL MOBILE TRANSPORT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KJ MEDICAL MOBILE TRANSPORT INC.

**Article II**

The principal place of business address:

1600 MILL CREEK RD., APT#407  
JACKSONVILLE, FL. US 32211

The mailing address of the corporation is:

1600 MILL CREEK RD., APT#407  
JACKSONVILLE, FL. US 32211

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JENNIFER L MITCHELL  
1600 MILL CREEK RD.  
#407  
JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER LEE MITCHELL

## Article VI

The name and address of the incorporator is:

JENNIFER MITCHELL  
1600 MILL CREEK RD.,  
APT#407  
JACKSONVILLE

Electronic Signature of Incorporator: JENNIFER MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JENNIFER L MITCHELL  
1600 MILL CREEK RD., APT#407  
JACKSONVILLE, FL. 32211 UN

Title: VP  
KARIBA MELTON  
1600 MILL CREEK RD., APT#407  
JACKSONVILLE, FL. 32211 UN

Title: VP  
BENIN T MELTON  
1600 MILL CREEK RD., APT#407  
JACKSONVILLE, FL. 32211 UN

## Article VIII

The effective date for this corporation shall be:

03/29/2018