

Electronic Articles of Incorporation For

P18000030094
FILED
March 29, 2018
Sec. Of State
nculligan

AS2 PRODUCTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
AS2 PRODUCTIONS, INC.

Article II

The principal place of business address:
220 NORTH KIRKMAN ROAD
SUITE A
ORLANDO, FL. UN 32811

The mailing address of the corporation is:
220 NORTH KIRKMAN ROAD
SUITE A
ORLANDO, FL. UN 32811

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1,000

Article V

The name and Florida street address of the registered agent is:
EDUCATION IS COOL - GET ONE, INC.
220 NORTH KIRKMAN ROAD
SUITE A
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDERSON C. HILL, II, PRESIDENT

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Article VI

The name and address of the incorporator is:

EDUCATION IS COOL - GET ONE, INC.
220 NORTH KIRKMAN ROAD
SUITE A
ORLANDO, FL 32811

Electronic Signature of Incorporator: ANDERSON C. HILL, II, PRESIDENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDERSON C HILL II
220 NORTH KIRKMAN ROAD
ORLANDO, FL. 32811 UN

Title: VP
SANDRA A HILL
220 NORTH KIRKMAN ROAD
ORLANDO, FL. 32811 UN

Article VIII

The effective date for this corporation shall be:

04/02/2018