

**Electronic Articles of Incorporation
For**

P18000028911
FILED
March 26, 2018
Sec. Of State
msolomon

PURGREEN HEALTH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PURGREEN HEALTH INC.

Article II

The principal place of business address:

2835 LAKE MICHAELA BLVD
VALRICO, FL. US 33596

The mailing address of the corporation is:

2835 LAKE MICHAELA BLVD
VALRICO, FL. US 33596

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

ANGELA M MARTIN
2835 LAKE MICHAELA BLVD.
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA MARTIN

Article VI

The name and address of the incorporator is:

ANGELA MARTIN
2835 LAKE MICHAELA BLVD.

VALRICO, FL 33596

Electronic Signature of Incorporator: ANGELA MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELA R MARTIN
2835 LAKE MICHAELA BLVD.
VALRICO, FL. 33596 US

Title: VP
JAY FROUG DR.
7606 213TH STREET EAST
BRADENTON, FL. 34202 US

Article VIII

The effective date for this corporation shall be:

03/26/2018