

# **Electronic Articles of Incorporation For**

P18000028484  
FILED  
March 23, 2018  
Sec. Of State  
cmwood

AIVTAR SOLUTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AIVTAR SOLUTIONS INC

## **Article II**

The principal place of business address:

2269 S UNIVERSITY DR  
1140  
FORT LAUDERDALE, FL. US 33324

The mailing address of the corporation is:

2269 S UNIVERSITY DR  
1140  
FORT LAUDERDALE, FL. US 33324

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

SUNIL KOPPA  
2269 S UNIVERSITY DR  
1140  
FORT LAUDERDALE, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUNIL KOPPA

P18000028484  
FILED  
March 23, 2018  
Sec. Of State  
cmwood

## **Article VI**

The name and address of the incorporator is:

TEJENDRA CHHABRA  
1401 N UNIVERSITY DR  
301  
CORAL SPRING,FL.33071

Electronic Signature of Incorporator: TEJENDRA CHHABRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUNIL KOPPA  
14320 JOCKEY CIR SOUTH  
DAVIE, FL. 33330 US

Title: VP  
BHASKAR A SIVANATHAN  
340 SOUTH LEMON AVE #1005  
WALLET, CA. 91789 US

## **Article VIII**

The effective date for this corporation shall be:

03/16/2018