

# **Electronic Articles of Incorporation For**

**P18000027653  
FILED  
March 21, 2018  
Sec. Of State  
ndmccleessam**

DANIEL ALBERTO LUNA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DANIEL ALBERTO LUNA CORP

## **Article II**

The principal place of business address:

4015 INDIAN CREEK DR  
207  
MIAMI, FL. 33140

The mailing address of the corporation is:

4015 INDIAN CREEK DR  
207  
MIAMI, FL. 33140

## **Article III**

The purpose for which this corporation is organized is:

MAINTENANCE OF TELEPHONES S CELLULAR DISTRIBUTION AND SALE,  
SALE TO THE LARGEST OF PARTS AND PARTS FOR THE INDUSTRY  
SALE OF MOTORCYCLES PARTS AND SPARE PARTSL LAWFUL  
BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

PAOLA J DIAZ  
18565 SW 104 AVE  
MIAMI, FL. 33157

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAOLA J DIAZ

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## **Article VI**

The name and address of the incorporator is:

PAOLA J DIAZ  
18565 SW 104 AVE

MIAMI FL 33157

Electronic Signature of Incorporator: PAOLA J DIAZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ADRIAN O ARAUJO NUÑEZ  
4015 INDIAN CREEK DR #207  
MIAMI, FL. 33140

## **Article VIII**

The effective date for this corporation shall be:

03/21/2018