# **Electronic Articles of Incorporation For**

P18000027214 FILED March 21, 2018 Sec. Of State nculligan

S & S HOME MAINTENANCE & SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

S & S HOME MAINTENANCE & SERVICES INC.

# **Article II**

The principal place of business address:

1161 SE PARRISH CT PORT SAINT LUCIE, FL. 34952

The mailing address of the corporation is:

1161 SE PARRISH CT PORT SAINT LUCIE, FL. 34952

# **Article III**

The purpose for which this corporation is organized is:

PERFORM INTERIOR AND EXTERIOR TASKS FOR BOTH RESIDENTIAL AND COMMERCIAL STRUCTURES WITH THE EXCEPTIONS OF PLUMBING, HVAC, ELECTRICAL, AND STRUCTURAL.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

SEAN D STOKES 1934 SW SUSSET LN PORT SAINT LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN D STOKES

### **Article VI**

The name and address of the incorporator is:

JOSEPH D STOKES 1161 SE PARRISH CT

PORT SAINT LUCIE, FL 34952

Electronic Signature of Incorporator: JOSEPH D STOKES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSEPH D STOKES 1161 SE PARRISH CT PORT SAINT LUCIE, FL. 34952

Title: VP SEAN D STOKES 1934 SW SUSSET LN PORT SAINT LUCIE, FL. 34953

# **Article VIII**

The effective date for this corporation shall be:

03/16/2018

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