# **Electronic Articles of Incorporation For**

P18000027177 FILED March 21, 2018 Sec. Of State

SUNPRO GROUP FOOD SERVICES DIVISION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:
SUNPRO GROUP FOOD SERVICES DIVISION INC

# **Article II**

The principal place of business address:

6909 W BROWARD BLVD PLANTATION, FL. 33317

The mailing address of the corporation is:

1345 SW 30TH ST FORT LAUDERDALE, FL. 33315

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

RANDALL FERNANDES 1345 SW 30TH ST FORT LAUDERDALE, FL. 33315

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RANDALL FERNANDES

# **Article VI**

The name and address of the incorporator is:

RANDALL FERNANDES 1345 SW 30TH ST

FORT LAUDERDALE FL 33315

Electronic Signature of Incorporator: RANDALL FERNANDES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RANDALL FERNANDES
1345 SW 30TH ST
FORT LAUDEDALE, FL. 33315

Title: VP ROSS FERNANDES 1345 SW 30TH ST FORT LAUDERDALE, FL. 33315

Title: TRE
RALPH FERNANDES
1345 SW 30TH ST
FORT LAUDERDALE, FL. 33315

Title: SEC SUNPRO GROUP INC 1345 SW 30TH ST FORT LAUDERDALE, FL. 33315

#### **Article VIII**

The effective date for this corporation shall be:

03/20/2018

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