## P18000026944

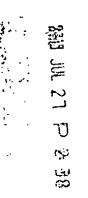
| (Re                     | questor's Name)   |                 |
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|                         | 10: 10:           |                 |
| (Cit                    | y/State/Zip/Phone | <del>=</del> #) |
| PICK-UP                 | ☐ WAIT            | MAIL            |
|                         |                   |                 |
| (Bu                     | siness Entity Nan | ne)             |
| ,                       | ·                 | •               |
|                         | ocument Number)   |                 |
| (50                     | coment number)    |                 |
|                         |                   |                 |
| Certified Copies        | _ Certificates    | of Status       |
|                         |                   |                 |
| Special Instructions to | Filing Officer:   |                 |
|                         | <b>3</b>          |                 |
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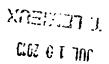
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## **COVER LETTER**

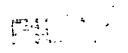
| Division of Corporations   |
|--|
| NAME OF CORPORATION: Surphine Transport Solutions In   |
| DOCUMENT NUMBER: P18000026944  |
| The enclosed Articles of Amendment and fee are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:  |
| Lucero Aibelaez  |
| Sunshine Transport Solutions Inc   |
| 3873 East SR 46  |
| Sau Foid F(3277) City/ State and Zip Code  |
| One transport Solution @ gmail.com E-mail address: (to be used for future annual report notification)  |
| For further information concerning this matter, please call:   |
| Lucero Arbelaez at 407, 485-7849  Name of Contact Person Area Code & Daytime Telephone Number  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |
| \$35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed)  \$35 Filing Fee & Certified Copy (Additional Copy is enclosed)  \$35 Filing Fee & Certified Copy (Additional Copy is enclosed) |
| Mailing Address Street Address   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

**TO**: Amendment Section

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



| (Name of Corporatio  | <u>m as currentl</u> | <u>v filed with the Flori</u> c | da DephythState) 27                         | P 2: 38                            |
|--|----------------------|---------------------------------|---|------------------------------------|
| Sushing Transport S  | ilu tion             | STUC F                          | 218000026                                   | 944                                |
| Sunshine Transport Sunshine Transport Sunshine   | ent Number of        | Corporation (if know            | n)  | ·/                                 |
| Pursuant to the provisions of section 607,1006, Florida<br>its Articles of Incorporation:  |                      |                                 |   |                                    |
| A. If amending name, enter the new name of the con   | rporation;           |                                 |   |                                    |
| name must be distinguishable and contain the word<br>"Corp.," "Inc.," or Co.," or the designation "Corp.<br>word "chartered," "professional association," or the c | " "Inc." or "        | Co". A professional             | 'incorporated" or the corporation name muss | The new abbreviation tecontain the |
| B. Enter new principal office address, if applicable:  | :                    |                                 |   |                                    |
| (Principal office address MUST BE A STREET ADD   |                      |                                 | <del>,</del>                                |                                    |
|  |                      |                                 |   |                                    |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO)   | <u>Y</u> 1           |                                 |   |                                    |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of  |                      |                                 | the name of the                             |                                    |
| Name of New Registered Agent   |                      |                                 |   | _                                  |
|  |                      |                                 |   | <u> </u>                           |
|  | (Florido str         | vet address)                    |   |                                    |
| New Registered Office Address:   |                      |                                 | , Florida                                   |                                    |
|  |                      | (City)                          | (Zij  | r Code)                            |
| New Registered Agent's Signature, if changing Regi<br>I hereby accept the appointment as registered agent.   |                      |                                 | ligations of the position                   |                                    |
|  |                      |                                 |   | _                                  |
| Sivne  | ature of New R       | egistered Agent, if che         | anging                                      |                                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Case Case Counties Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each <math>\alpha$  held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. The a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Cha-Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>     | John Doc      |                                   |
|----------------------------|---------------|---------------|-----------------------------------|
| X Remove                   | <u>V</u>      | Mike Jones    |                                   |
| X Add                      | <u>SV</u>     | Sally Smith   |                                   |
| Type of Action (Check One) | Title         | <u>Name</u>   | <u>Addres</u> s                   |
| 1)Change                   | P             | Luis A Arroyo | 2592 Vineyard (<br>Sanford Pl 327 |
| _ <b>X_</b> Add            |               |               | Saupord Pl 327                    |
| Remove                     |               |               |                                   |
| 2) Change                  | <del></del>   |               |                                   |
| Add                        |               |               |                                   |
| Remove                     |               |               |                                   |
| 3 ) Change                 |               |               |                                   |
| Add                        |               |               |                                   |
| Remove                     |               |               |                                   |
| 4) Change                  |               |               |                                   |
| Add                        |               |               |                                   |
| Remove                     |               |               |                                   |
| 5) Change                  |               | <del></del>   |                                   |
| Add                        |               |               |                                   |
| Remove                     |               |               |                                   |
| 6)Change                   | <del></del> - |               |                                   |
| Add                        |               |               |                                   |
| Remove                     |               |               |                                   |

| nding or adding additional Articles, enter change(s) here: additional sheets, if necessary), — (Be specific)     |
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| mendment provides for an exchange, reclassification, or cancellation of issued shares,                           |
| sions for implementing the amendment if not contained in the amendment itself:  If not applicable, indicate N/A) |
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| The date of each amendment(s) adoption: 6/1/2019 date this document was signed.  | , if other tha     |
|--|--------------------|
| Effective date if applicable:  |                    |
| (no more than 90 days after amendment file date)   |                    |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date wi document's effective date on the Department of State's records                           | II not be listed a |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )  |                    |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                    |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                    |
| "The number of votes cast for the amendment(s) was were sufficient for approval  |                    |
| by   |                    |
| (voting group)   |                    |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                    |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                    |
| Dated 6/1/2019   |                    |
| Signature fucus Toule  (By a director, president or other officer – directors or officers have not been  |                    |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court  |                    |
| appointed fiduciary by that fiduciary)   |                    |
| Principal - Lucero Aibelaez (Typed or printed name of person signing)  |                    |
| Principal  |                    |
| (Title of person signing)  |                    |