

Division of Corporations

Page 1 of 2

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H19000117087 3)))



H190001170873ABC1

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
 Fax Number : (850) 617-6383

From:

Account Name : JAM MARK LIMITED
 Account Number : 120000000112
 Phone : (305) 789-7758
 Fax Number : (305) 789-7799

R. WHITE
 APR 10 2019

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
 BUILDING A CHIROPRACTIC MARKETING ARMY, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$25.00

2019 APR -9 AM 10:41

FILED

Electronic Filing Menu

Corporate Filing Menu

Help

FILED

FAX AUDIT NO. 11190001170873

2019 APR -9 AM 10:41

SECRETARY OF STATE
ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION
OF
BUILDING A CHIROPRACTIC MARKETING ARMY, INC.
Document No. P18000026806

Pursuant to the provisions of section 607.1006, Florida Statutes, BUILDING A CHIROPRACTIC MARKETING ARMY, INC., a Florida corporation (the "Corporation"), hereby adopts the following amendment to its Articles of Incorporation:

FIRST: The name of the Corporation is BUILDING A CHIROPRACTIC MARKETING ARMY, INC.

SECOND: Article I of the Articles of Incorporation is amended in its entirety to read as follows:


"ARTICLE I

NAME: The name of the Corporation is:
BUILD A CHIROPRACTIC MARKETING ARMY, INC."

THIRD: The amendment was adopted by written consent of the shareholder(s) and the board of directors on April 8, 2019. The number of votes cast for the amendment by the shareholder(s) was sufficient for approval.

FOURTH: The effective date is the date this amendment is approved by the Florida Secretary of State.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 8th day of April, 2019.


Richard Rosado, President

#66770031_v1

FAX AUDIT NO. 11190001170873