# **Electronic Articles of Incorporation For**

P18000026803 FILED March 20, 2018 Sec. Of State

CHAPPE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

CHAPPE INC

## **Article II**

The principal place of business address:

2610 NE 18TH TERRACE LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

2610 NE 18TH TERRACE LIGHTHOUSE POINT, FL. US 33064

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

LAWRENCE CHAPPE 2610 NE 18TH TERRACE LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE CHAPPE

## **Article VI**

The name and address of the incorporator is:

LAWRENCE CHAPPE 2610 NE 18TH TERRACE

LIGHTHOUSE POINT FL 33064

Electronic Signature of Incorporator: LAWRENCE CHAPPE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAWRENCE CHAPPE 2610 NE 18TH TERRACE LIGHTHOUSE POINT, FL. 33064 US

## **Article VIII**

The effective date for this corporation shall be:

03/19/2018

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