

**Electronic Articles of Incorporation
For**

P18000026657
FILED
March 19, 2018
Sec. Of State
tburch

BMJ ASSOCIATES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BMJ ASSOCIATES, INC

Article II

The principal place of business address:

3540 NW 10TH AVE
OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

PO BOX 831533
STONE MOUNTAIN, GA. 30083

Article III

The purpose for which this corporation is organized is:

CONSULTING

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JENNIFER BARKER
3540 NW 10TH AVE
OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER BARKER

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Article VI

The name and address of the incorporator is:

JENNIFER BARKER PO BOX 831533

STONE MOUNTAIN, GA 30083

Electronic Signature of Incorporator: JENNIFER BARKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JENNIFER BARKER
PO BOX 831533
STONE MOUNTAIN, GA. 30083

Article VIII

The effective date for this corporation shall be:

03/15/2018