

# **Electronic Articles of Incorporation For**

**P18000025213  
FILED  
March 14, 2018  
Sec. Of State  
msolomon**

NATIONAL INSTITUTE OF FIREARMS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NATIONAL INSTITUTE OF FIREARMS, INC.

## **Article II**

The principal place of business address:

4798 S. FLORIDA AVE.  
SUITE 314  
LAKELAND, FL. US 33813

The mailing address of the corporation is:

4798 S. FLORIDA AVE.  
SUITE 314  
LAKELAND, FL. US 33813

## **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION'S PURPOSE IS TO PROVIDE FIREARM, SECURITY,  
AND DEFENSE EDUCATION AND TRAINING.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

ANTONIO D DOWELS  
4798 S. FLORIDA AVE.  
SUITE 314  
LAKELAND, FL. 33813

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO DOWELS

## **Article VI**

The name and address of the incorporator is:

ANTONIO DOWELS  
2915 WINDERMERE OAK LN.  
APT 104  
RIVERVIEW, FL 33578

Electronic Signature of Incorporator: ANTONIO DOWELS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SEAN M LANCE  
310 ORCHARD ST.  
CHULUOTA, FL. 32766 US

Title: VP  
ANTONIO D DOWELS  
2915 WINDERMERE OAK LN.  
APT 104, FL. 33578 US

## **Article VIII**

The effective date for this corporation shall be:

03/14/2018