

Electronic Articles of Incorporation For

P18000025014
FILED
March 14, 2018
Sec. Of State
tscott

WILTON MCKINLEY GLENN MUSIC MINISTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WILTON MCKINLEY GLENN MUSIC MINISTRY, INC.

Article II

The principal place of business address:

1731 LAKE CHAPMAN DR.
101
BRANDON, FL. 33510

The mailing address of the corporation is:

1731 LAKE CHAPMAN DR
APT. # 101
BRANDON, FL. 33510

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS ATTAINING TO MUSIC MINISTRY IN
OR OUTSIDE OF A CHURCH ENVIRONMENT, STADIUM, FIELD, OR
OTHER STAGED EVENT, COFFEEHOUSE, ETC.

Article IV

The number of shares the corporation is authorized to issue is:

100.00

Article V

The name and Florida street address of the registered agent is:

WILTON M GLENN JR
1731 LAKE CHAPMAN DR
APT. 101
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILTON MCKINLEY GLENN, JR.

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Article VI

The name and address of the incorporator is:

WILTON MCKINLEY GLENN, JR.
1731 LAKE CHAPMAN DR.
101
BRANDON, FLORIDA 33510

Electronic Signature of Incorporator: WILTON MCKINLEY GLENN, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PCEP
WILTON M GLENN JR
1731 LAKE CHAPMAN DR. APT. 101
BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

03/14/2018