# **Electronic Articles of Incorporation For**

P18000024097 FILED March 12, 2018 Sec. Of State tburch

2835 MADISON CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: 2835 MADISON CORP.

### **Article II**

The principal place of business address: 12781 MIRAMAR PARKWAY #303 MIRAMAR, FL. UN 33027

The mailing address of the corporation is:

12781 MIRAMAR PARKWAY #303 MIRAMAR, FL. UN 33027

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100000

#### Article V

The name and Florida street address of the registered agent is:

CLAUDIO SASSI 12781 MIRAMAR PARKWAY #303 MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAUDIO SASSI

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#### **Article VI**

The name and address of the incorporator is:

CLAUDIO SASSI 12781 MIRAMAR PARKWAY #303

MIRAMAR FLORIDA 33027

Electronic Signature of Incorporator: CLAUDIO SASSI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAUDIO SASSI 12781 MIRAMAR PARKWAY #303 MIRAMAR, FL. 33027 UN

Title: T CLAUDIO SASSI 12781 MIRAMAR PARKWAY #303 MIRAMAR, FL. 33027 UN

Title: S CLAUDIO SASSI 12781 MIRAMAR PARKWAY #303 MIRAMAR, FL. 33027 UN

Title: VP JONNY ALPERN 12781 MIRAMAR PARKWAY #303 MIRAMAR, FL. 33027 UN

#### **Article VIII**

The effective date for this corporation shall be:

03/12/2018