

# **Electronic Articles of Incorporation For**

**P18000023597  
FILED  
March 09, 2018  
Sec. Of State  
msolomon**

MBF INTERPRISE. CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MBF INTERPRISE. CORP

## **Article II**

The principal place of business address:

1833 SOUTH KIRKMAN RD  
APT 1411  
ORLANDO, FL. US 32811

The mailing address of the corporation is:

1833 SOUTH KIRKMAN RD  
APT 1411  
ORLANDO, FL. US 32811

## **Article III**

The purpose for which this corporation is organized is:

DESIGN, PHOTOGRAPHY AND DIGITAL CREATION

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

SOLUTION ADVISING LLC  
5728 MAJOR BLVD  
SUITE 609  
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEONARDO FIGUEIREDO

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## **Article VI**

The name and address of the incorporator is:

MATHEUS GARCIA FESTA  
1833 SOUTH KIRKMAN RD  
APT 1411  
ORLANDO, FL - 32811

Electronic Signature of Incorporator: MATHEUS GARCIA FESTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MATHEUS GARCIA FESTA  
1833 SOUTH KIRKMAN RD APT 1411  
ORLANDO, FL. 32811 US

Title: VP  
BRUNA WROBLESKI BRAZ FESTA  
1833 SOUTH KIRKMAN RD APT 1411  
ORLANDO, FL. 32811 US

## **Article VIII**

The effective date for this corporation shall be:

03/09/2018