

**Electronic Articles of Incorporation
For**

P18000023508
FILED
March 09, 2018
Sec. Of State
tscott

LIFE SAVING SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE SAVING SOLUTIONS, INC.

Article II

The principal place of business address:

123 LAKESHORE DRIVE #1242
NORTH PALMBEACH, FL 33408

The mailing address of the corporation is:

123 LAKESHORE DRIVE #1242
NORTH PALMBEACH, FL 33408

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

IDEN G MILLER
123 LAKESHORE DRIVE #1242
NORTH PALMBEACH, FL 33408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IDEN MILLER

Article VI

The name and address of the incorporator is:

IDEN MILLER
123 LAKESHORE DRIVE #1242
NORTH PALMBEACH, FL 33408

Electronic Signature of Incorporator: IDEN MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
IDEN G MILLER
123 LAKESHORE DRIVE #1242
NORTH PALMBEACH, FL 33408

Title: VP
STEVEN LIPINSKI
8750 BEARING POINT
WEST PALM BEACH, FL. 33411 US

Title: SEC
ANGELLA LIPINSKI
8750 BEARING POINT
WEST PALM BEACH, FL. 33411 US

Title: TRES
JUSTINE MILLER
13610 FIREWOOD CT
WELLINGTON, FL. 33414 US

Article VIII

The effective date for this corporation shall be:

03/10/2018