P120000033639

| (I | Requestor's Name) | | |
|----------------------|-------------------------|--|--|
| | Address) | | |
| (/ | Address) | | |
| ((| City/State/Zip/Phone #) | | |
| PICK-UP | WAIT MAIL | | |
| (1 | Business Entity Name) | | |
| (Document Number) | | | |
| Certified Copies | Certificates of Status | | |
| Special Instructions | to Filing Officer: | | |
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Office Use Only



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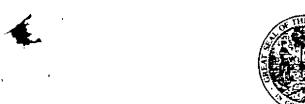


COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | PROMEX SERVI | CES INC | |
|--|---|--|--|
| | IBER: P18000022639 | | |
| | s of Amendment and fee are st | abmitted for filing. | |
| Please return all corre | espondence concerning this ma | atter to the following: | |
| | FRANCISCO GASPARIAN | ю | |
| | | Name of Contact Perso | <u> </u> |
| | PROMEX SERVICES INC | | |
| | | Firm/ Company | |
| | 197 FARMBROOK ROAD | | |
| | | Address | |
| | PORT ORANGE, FL 32127 | | |
| | | City/ State and Zip Cod | e |
| pror | nexservices@hotmail.com | | |
| | = | sed for future annual report | notification) |
| | | · | |
| For further information | on concerning this matter, plea | se call: | |
| FRANCISCO GASP | ARIANO | at (| 589-1632 |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | or the following amount made | payable to the Florida Depa | riment of State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address | | · · · · · · · · · · · · · · · · · · · | Address |
| Amendment Section Division of Corporations | | | ment Section |
| P.O. Box 6327 | | Division of Corporations Clifton Building | |
| Tallahassee, FL 32314 | | 2661 Executive Center Circle | |

Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

July 11, 2018

FRANCISCO GASPARIANO 197 FARMBROOK RD PT ORANGE, FL 32127

SUBJECT: PROMEX SERVICES INC

Ref. Number: P18000022639

We have received your document for PROMEX SERVICES INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please only check one box for the adoption of amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 718A00014302



Articles of Amendment to Articles of Incorporation of



| (<u>Name of Corpora</u> | ition as currently filed with the Florida Debt of State 3 3 10 |
|---|---|
| P18000022639 | \$ * * * * <u></u> * * * * . |
| (Doct | ument Number of Corporation (if known) in Lastin obl.E. T.C. [1] |
| ursuant to the provisions of section 607,1006, Flori s Articles of Incorporation: | ida Statutes, this Florida Profit Corporation adopts the following amendment(s |
| . If amending name, enter the new name of the | corporation: |
| | The new |
| ame must be distinguishable and contain the w Corp.," "Inc.," or Co.," or the designation "Cor ord "chartered," "professional association," or th | ord "corporation," "company," or "incorporated" or the abbreviation rp," "Inc," or "Co". A professional corporation name must contain the way abbreviation "P.A." |
| 3. <u>Enter new principal office address,</u> if applicab Principal office address <u>MUST BE A STREET AL</u> | |
| | |
| | |
| 2. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B | <u></u> |
| | |
| | |
| | |
| . <u>If amending the registered agent and/or regist new registered agent and/or the new registere</u> | d office address in Florida, enter the name of the |
| new registered agent and/or the new registere | |
| | |
| new registered agent and/or the new registere | |
| new registered agent and/or the new registere | d office address: |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | | | |
|----------------------------|--------------------------|-------------|---------------|-----------------------|--|--|
| X Remove | $\underline{\mathbf{V}}$ | Mike Jones | | | | |
| X Add | <u>sv</u> | Sally Smith | | | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | | Address | | |
| 1) Change | VP | CONCEPCIO | N PEREZ DURAN | 197 FARMBROOK ROAD | | |
| X Add | | | | PORT ORANGE, FL 32127 | | |
| Remove | | | | | | |
| 2) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 3) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 4) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 5) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 6) Change | | | | | | |
| | | <u> </u> | | | | |
| Add | | | | | | |
| Remove | | | | | | |

| | g additional Articles, enter change(s) here: ets, if necessary). (Be specific) |
|------------------------|--|
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| '. If an amendment pro | vides for an exchange, reclassification, or cancellation of issued shares, |
| provisions for imple | menting the amendment if not contained in the amendment itself: |
| | |
| (if not applicable | |
| | CORPORATION WERE SOLD BY FRANCISCO GASPARIANO AND WERE BOUGHT BY |
| % OF SHARES IN THE | ECORPORATION WERE SOLD BY FRANCISCO GASPARIANO AND WERE BOUGHT BY DURAN, PEREZ DURAN WAS ELECTED VICE PRESIDENT. |
| % OF SHARES IN THE | |
| % OF SHARES IN THE | |
| % OF SHARES IN THE | |
| 5% OF SHARES IN THE | |
| % OF SHARES IN THE | |
| % OF SHARES IN THE | |
| % OF SHARES IN THE | |

| The date of each amendment(s) | adoption: | , if other than the |
|---|--|-----------------------------|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : _ | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in thi document's effective date on the | s block does not meet the applicable statutory filing requirements, this dat Department of State's records. | e will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendment(s sufficient for approval. |) |
| ☐ The amendment(s) was/were must be separately provided | approved by the shareholders through voting groups. The following stateme for each voting group entitled to vote separately on the amendment(s): | nt |
| "The number of votes c | ast for the amendment(s) was/were sufficient for approval | |
| by | <u> </u> | |
| , | (voting group) | |
| The amendment(s) was/were action was not required. | adopted by the board of directors without shareholder action and shareholde | г |
| ☐ The amendment(s) was/were action was not required. | adopted by the incorporators without shareholder action and shareholder | |
| 7/20/20 Dated Signature | 18 AD MARY | |
| (By sele | a director/president or other officer — if directors or officers have not been ded, by an incorporator — if in the hands of a receiver, trustee, or other court ointed figurary by that fiduciary) | |
| | FRANCISCO GASPARIANO | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |