Electronic Articles of Incorporation For

P18000022349 FILED March 07, 2018 Sec. Of State msolomon

NORTH FLORIDA NATURAL HEALTH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA NATURAL HEALTH INC.

Article II

The principal place of business address:

10848 169TH RD LIVE OAK, FL. 32060

The mailing address of the corporation is:

10848 169TH RD LIVE OAK, FL. 32060

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. MESSAGE THERAPY AND ITEMS/GOODS FOR RESALE.

Article IV

The number of shares the corporation is authorized to issue is: 20000

Article V

The name and Florida street address of the registered agent is:

MICHAEL J STETSON 10848 169TH RD LIVE OAK, FL. 32060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL J STETSON

Article VI

The name and address of the incorporator is:

MICHAEL J STETSON 10848 169TH RD

LIVE OAK, FL 32060

Electronic Signature of Incorporator: MICHAEL J STETSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SARAH M STETSON 10848 169TH RD LIVE OAK, FL. 32060

Title: VP MICHAEL J STETSON 10848 169TH RD LIVE OAK, FL. 32060

Title: TRES MICHAEL J STETSON 10848 169TH RD LIVE OAK, FL. 32060

Title: SEC MICHAEL J STETSON 10848 169TH RD LIVE OAK, FL. 32060

Article VIII

The effective date for this corporation shall be:

04/15/2018

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