

**Electronic Articles of Incorporation
For**

P18000020195
FILED
February 28, 2018
Sec. Of State
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JAAG LIFE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAAG LIFE CORP

Article II

The principal place of business address:

15251 NE 18TH AVE
STE 9
NORTH MIAMI BEACH, FL. 33162

The mailing address of the corporation is:

15251 NE 18TH AVE
STE 9
NORTH MIAMI BEACH, FL. 33162

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

ALI MANDSAURWALA
15251 NE 18TH AVE
STE 9
NORTH MIAMI BEACH, FL. 33162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALI MANDSAURWALA

Article VI

The name and address of the incorporator is:

ALI MANDSAURWALA
15251 NE 18TH AVE
STE 9
NORTH MIAMI BEACH, FL 33162

Electronic Signature of Incorporator: ALI MANDSAURWALA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ALI MANDSAURWALA
15251 NE 18TH AVE
NORTH MIAMI BEACH, FL. 34957

Title: VP
JUAN URIBE
320 SW 49 AVENUE
MIAMI, FL. 33134

Title: P
GARY GARCIA
851 MICHAEL STREET
MIAMI BEACH, FL. 33141

Title: MGR
SACHA ALESSANDRO CERUTI
5001 COLLINS AVENUE
MIAMI BEACH, FL. 33149

Article VIII

The effective date for this corporation shall be:

02/28/2018